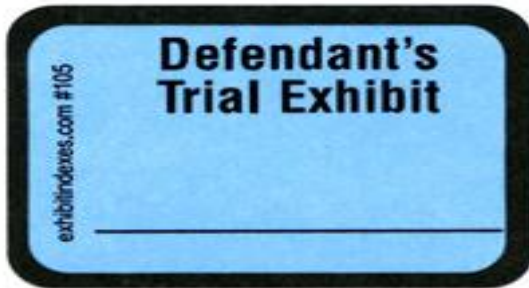


# PRE-MARKING PANIC: HOW TO PROPERLY PRE MARK YOUR EXHIBITS FOR TRIAL



**Speaker:** Michelle Mckinnie, Operations Supervisor, Trial Clerk Division – Orange County



The first step when you want to offer something into evidence at trial is to have it marked for purposes of identification. Do you know when and how to mark exhibits? Join us as we learn how to properly pre mark exhibits.

**October 6, 2016 6:00 -7:30 pm**

**LOCATION: Upchurch, Watson, White & Max  
1060 Maitland Center Commons Blvd., Maitland**



**FREE PARKING PROVIDED**

**DINNER PROVIDED BY MILESTONE REPORTING**

**NALA-approved for 1.0 CLE hour**

Cost: \$20.00 - Member  
\$30.00 – NON-member

Register & pay online at: <http://cfpainc.org/cfpaevents>



THE CONTINUING EDUCATION COMMITTEE OF THE  
CENTRAL FLORIDA PARALEGAL ASSOCIATION, INC. ("CFPA")



CORDIALLY INVITES YOU TO:

**Pre-Marking Panic:  
How to PROPERLY Pre-Mark Exhibits for Trial**

**SEMINAR:** Pre-Marking Panic: Have you ever been caught at the last minute having to pre-mark trial exhibits right before trial? Confused and not sure what to do? Don't panic. This session will give you a step by step "how to" on correctly pre-marking trial exhibits in Orange County directly from Trial Clerk's who work side-by-side the Judges. Learn tricks and tips to make the pre-marking of your trial exhibits less painful.

**SPEAKER:** Michelle McKinnie is an Operations Supervisor with the Orange County Clerk of Court assigned to the Trial Clerk Division. Before becoming a supervisor Michelle was the trial clerk for The Honorable Donald Myers in Circuit Civil and before that she was the trial clerk for The Honorable Andrew Cameron in County Civil. Prior to her employment with the Clerk of Court Michelle was a Florida Registered Paralegal working for a private law firm in the area of civil litigation. She attended Stetson University majoring in Business Administration and Marketing. Michelle also attended McIntosh College where she majored in paralegal studies.

Date: Thursday, October 6, 2016  
Registration begins at 5:30 p.m.  
Seminar: 6:00 to 7:30 p.m.  
Location: Upchurch Watson White & Max  
1060 Maitland Center Commons Blvd #440  
Maitland, FL 32751  
Parking: Free  
Deadline to Register: **September 29, 2016**

\*\*\*Dinner Provided by Milestone Reporting \*\*\*

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**Approved for 1 hour of CLE credit from National Association of Legal Assistants ("NALA").**

2 ways to register – by mail with a check or online by credit card

NAME FOR REGISTRATION AND CERTIFICATE OF ATTENDANCE:

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CFPA MEMBER \_\_\_\_\_ OR NON-MEMBER \_\_\_\_\_  
CP \_\_\_\_\_ ACP \_\_\_\_\_ FCP \_\_\_\_\_ FRP \_\_\_\_\_ Student \_\_\_\_\_

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**Please mail a separate registration form for each attendee to the following address.**

**SEMINAR FEE\* FOR MEMBERS \$20.00; NON-MEMBERS \$30.00.**

See website for Cancellation/Refund Policy: <http://cfpainc.org/cfpaevents/cleseminars.html>

**Please make checks payable to CFPA, Inc.**

**Mail to: CFPA, Inc.**

**ATTN: CLE Seminar Registration**

**PO Box 1107 Orlando, FL 32802**

**Contact Info: [clechair@cfpainc.org](mailto:clechair@cfpainc.org)**

**OR Register & Pay by Credit Card ONLINE**

**<http://cfpainc.org/cfpaevents/cleseminars.html>**